Ashburton Town Council

Town Clerk: Mr Bruce Broughton

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Town Hall
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ALL ASHBURTON TOWN COUNCILLORS ARE SUMMONED TO THE FULL COUNCIL MEETING
On **TUESDAY 27th September 2022**
at **7.30 pm** in the Chambers of the Town Hall

COUNCILLORS ARE REMINDED TO DECLARE ANY INTERESTS THEY MAY HAVE ON ANY ISSUE BEING DISCUSSED AS PER THE CODE OF CONDUCT

1) **Apologies.**

2) **Declarations of interest.**
To receive any declarations of interest on items on the agenda.

3) **Public comments/statements.**
The public may speak for a maximum of 10 minutes on items on the agenda or items that may be considered for a future agenda at the Chair's discretion.

4) **To receive the minutes of the previous meeting on 12th July 2022.**

5) **Cllr. Vogel to present The Chair's report.**

6) **Invited speaker: Flavia Pinto to update Council on the Steetdraw24 project.**

7) **Housing needs survey**
Proposal to request that the Dartmoor National Park Authority and Teignbridge District Council, conduct a housing needs survey with some urgency given the demand noted for the Luce's Mead Development and time it will take to organise.

8) **Police report.**
Cllr. Vogel to report on OPCC Councillor Advocates meeting.

9) **Cllr. Distin to present the Finance Committee Chair's report.**

10) **Cllr. Pickvance to present the Planning Committee Chair's report.**

11) **Cllr. Crook to present the General Purposes Committee Chair's report.**

12) **Council to note The Clerk's report on maintenance issues**
Bulliver's Way maintenance issues.

13) **Cllr. Bovey to present the Information Centre Chair's report**

14) **Teignbridge District Council report.**

15) **Devon County Council report.**

16) **Chamber of Trade update.**

17) **Councillors' reports on attendance at sub committees and meetings of other organisations.**
    i. Update report requested relating to discussions with The Highways Agency re brown signage

18) **Matters raised by Councillors for information only or possible inclusion on a future agenda.**

Bruce Broughton,
Town Clerk

Posted 06/09/22

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT

The meeting will be held in the Town Hall. There are limited spaces so please email the Town Clerk townclerk@ashburton.org to reserve a seat.